

TITLE TO REAL ESTATE

KEYS PRINTING CO., GREENVILLE, S. C.

THE STATE OF SOUTH CAROLINA, }
County of Greenville.

KNOW ALL MEN BY THESE PRESENTS, That I, Blanche E. Thompson

in the State aforesaid in consideration of the sum of One hundred fifty and no/100

to me in hand paid, at and before the sealing of these presents by Toy F. Barton

(the receipt whereof is hereby acknowledged) have granted, bargained, sold, and released, and by these presents do grant, bargain, sell and release unto the said Toy F. Barton, his heirs and assigns forever:-

All that piece, parcel or lot of land in Chick Springs Township, Greenville County, State of South Carolina.

near the western limits of the town of Greer, on the west side of North Street, and shown as lot #19 on plat of the T. E. Armstrong property, prepared by H. S. Brockman, Surveyor, Oct. 7th, 1943, and having the following courses and distances, to-wit:-

Beginning at joint corner of lots 20-19 on west side of North Street, and runs then with said Street, N. 6-15 E. forty-nine (49) feet to iron pin; cornering with the Westview property; thence N. 74-00 W. one hundred eighty-four (184) feet to pin on the Groce line in or near branch; thence with the Groce line S 9-00 W forty-eight and seven tenths (48.7) feet to joint rear corner of lots 19-20; thence as a dividing line between said lots, about S 74-00 E one hundred eighty-six and four-tenths (186.4) feet to the beginning corner: bounded North by the Westview lots; East by North Street; South by lot #20 and West by the Groce property, separated therefrom by a branch.

The above described land is one lot of the same conveyed to me by T. E. Armstrong on the X day of X 19X deed recorded in office of Register of Mesne Conveyance for Greenville County, in Book X Page X

TOGETHER with, all and singular, the rights, members, hereditaments and appurtenances to the said premises belonging or in anywise incident or appertaining. TO HAVE AND TO HOLD, all and singular, the premises before mentioned unto the said Toy F. Barton, his heirs and assigns, forever.

AND I do hereby bind myself and my heirs, executors and administrators to warrant and forever defend all and singular the said premises unto the said Toy F. Barton, his

heirs and assigns, against myself and my heirs, and against every person whomsoever lawfully claiming, or to claim the same, or any part thereof.

WITNESS my hand and seal, this 3rd day of October in the year of our Lord one thousand nine hundred and forty-five and in the one hundred and seventieth year of the Independence of the United States of America.

Signed, sealed and Delivered in the Presence of Blanche E. Thompson (L. S.)
Brooks A. Brannon (L. S.)
L. E. Wood (L. S.)

S. C. Stamps Cancelled, \$ 1 and 00 cents.
U. S. Stamps Cancelled, \$ 0 and 55 cents.

THE STATE OF SOUTH CAROLINA, }
Greenville County.

PERSONALLY appeared before me Brooks A. Brannon

and made oath that he saw the within named Blanche E. Thompson sign, seal, and as her act and deed, deliver the within written Deed; and that L. E. Wood he, with L. E. Wood witnessed the execution thereof.

SWORN to before me, this 3rd day of October A. D., 1945
L. E. Wood (L. S.)
Notary Public for South Carolina

Brooks A. Brannon

THE STATE OF SOUTH CAROLINA, }
Greenville County.

No RENUNCIATION OF DOWER Female grantor

I, _____, a Notary Public _____ do hereby certify unto all whom it may concern, that Mrs. _____ the wife of the within named _____ did this day appear before me, and upon being privately and separately examined by me, did declare that she does freely, voluntarily and without any compulsion, dread or fear of any person or persons whomsoever, renounce, release, and forever relinquish unto the within named _____ heirs and assigns, all her interest and estate, and also her right and claim of Dower of, in or to all and singular the premises within mentioned and released.

GIVEN under my hand and seal, this _____ day of _____ A. D., 19____

Notary Public for South Carolina. (L. S.)

Recorded October 6th 1945, at 10:00 o'clock, A. M
By E.B.